	*entire verse removed. **no manuscript basis!	M	ajo	rity	/ G	ree	ek	ma	an.	(I)						Ch	an	ge	d f	ro	m	Gr	ee	kι	ma	n.	()	<b>()</b>	I	$\prod$		Ī	П	]
	Here is a list of some changes many	An	En	Or C	?!: ?!!	Z	S	Mod	Rec	эM	You	Bis	Re	M	VW	Am.	Cor	Da	Do	En	GO	NE.	Re۷	Liv	Nev	Ne	Ne	Re	<b>Z</b> Z	ΛM	GO	<b>₽</b>	VSI	ş
	translations have The Words in bold	alv	glis	Ď	٦	ĺπ	/ 20	der	֓֞֜֞֜֓֓֓֓֓֓֓֟֓֓֓֓֓֓֓֟֓֓֓֟֓֓֓֓֓֟֓֓֓֓֓֟֓֓֓֓֓֡֓֟֓֓֡֡֓֓֡֓֡֡֡֓֡֡֡֓֡֡֡֡֓֡֡֡֡֡֓֡֡֡֡֡֓֡֡֡֡֡֡	sq		징	S	da		eric	tem	항	ua		- O	.[.	/ise	ing	\ - -	2	<b>×</b>	S	NTE	Cli	읡	<b>#</b>	Z	<u>.</u>
	type are the ones that have been removed (marked X). It is interesting that most of	tic	h	z	ٳڲٙٳ	Q Li	8	ᅰ	<u> </u>	뺩	S	s  a	<u>ie</u>		f	an	gan	B	R	ڬ ٷ	₹Ze	Bible 2006	d۷	B		ΞÉ	٩e٧	tar		fe	2 2	, L	NT NT 1813	d
	the Egyptian translations (far right group)	al	۷a.	  -	Š	me	1	<b>S</b>	<u> </u>	B		밁	St		ts:	SIC	ora	D E	hei	Sic	S	e 2	ers	<u>ible 19</u>	<b>\</b>	eri	S	o c	2 E	<u> </u>	리:	17	<u> </u>   <u> </u>   <u> </u>	4
	have the same changes as the Jehovah	÷	jor	<u></u>	12	es	П	ā		<u> </u>			悍	[7]	nt	ng	7	1	m			00	ion	e 1	8		tan	<b>≲</b> :		×		F	i s	ij
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	verses listed below are from King James	sue	Text	•	1	82	П	ľ	\ C	83		68 8		530	39	L	; <	۱۳	18	֓֟֟֓֟֟֟֟֟֓֟֟֟֓֓֓֓֟֟֟	19	2		9	S	<u>]</u> [	19	19	<u></u> ⊢	į.		12	, D	7
	Version ?=Questioned, A=added, N=not	•	ľ		L		П			٣	398		ω	11	5	190	1995		999	$\tilde{g}$	92				193	197	89	77	97	20		L		Ί
	added, *=removed whole verse,	Ц	Ц		╀		Ц	4	1	Ļ	Ц	1	Ļ	Ц	Ļ	<u> </u>				빍	Ļ	Ļ			0	<u> </u>	Ц	3	<u>5</u> ~	입		1	Ļ	4
	TI LEACTING:		2	4 &	5	6	7	œκ	5 0	毕	121	<u>3</u>	15	6	17	200	8	2	22	231	2 25	26	27	28	300	312	32	315	26	36	37	339	2	4
	The word <b>FASTING</b> is removed from 4 of		П		L		П				Н		L	П		ı		ı	П			L				L	П		4			L	Ш	ı
_	the 5 verses it is used with praying. Is this a spiritual problem? Maybe so we		П		L		П				Н		L	П	d	4 6	4		П	ပြင်	4	4	-4	င်	4	ᆀ	4	44	44	·	44	ᆈ᠘	, I	ı
	can't cast out ?		П		L		П				Н		L	П		ı		ı	П			L				L	П		4			L	Ш	ı
	Matthew 17:21 this kind goes not out but by	I				I				1						٧×	×	_				Ļ	×								×,	, -		1
	prayer <b>and fasting</b>	n	In	l n	ı ı	n	n	'n	'n	n	n	In	'n	П		ľ	*		n	<u> </u>	* *	*	*	n	<b>~</b>	Ŷ	Ĺ		<u> </u>	n	*	* 13	2 B	
ယ	Mark 9:29This kind can come forth by	Ι'n	ln	- I		In	ln i	<u> </u>	- I	i Ii	15	- I		15	In	×  ×		Ē	Ιn	× ×		×	×	×	Ţ×		ļχ	×	×	ı In	××	۷ ×	In	<u>-</u>
	nothing, but by prayer <b>and fasting</b> .	Ц	Ц		F		4	4	1	L	Ц	4	F	Ц		4	L	Ľ	Ц	4	╀	╀	Щ	_	4	╀	Ц	4	4	Д	+	4	Щ	4
4	Acts 10:30 Cornelius said, I was <b>fasting</b>	Ιn	ln	l n	=	In	ln	ir i	<b>7</b> 5	Į.	ln i	I I	i lii	ln	In	××	×	ا.،	x	××	٠ ×	×	×	×	××	×	Ι×Ι	×	<mark>&lt;</mark> ×	In	××	٠×	×	<u>-</u>
$\vdash$	until this hour and at the ninth hour I prayed	Н	Н	+	╀	H	Н	4	+	╀	Н	+	╀	Н	4	+	╀	┡	Н	+	╀	╀	Н	H	+	╀	Н	+	+	arphi	+	╄	╀	┨
5	1 Corinthians 7:5 that ye may give	Ιn	ln	T B	Ē	In	ln	i i	<b>7</b> 5	Į.	'n	T 15	Ē	Ι'n	×	××	×	×	×	××	×ا،	×	×	×	××	×	×I	×Þ	××	×	×	* ×	×	1
Ŀ	yourselves to <b>fasting</b> and prayer  Salvation	H	Н		-					<u>, , , , , , , , , , , , , , , , , , , </u>	<u> </u>	٠.	╁	IJ			1/2	N	2	2	3 1/2	2	2	21	y c	ာ သ	ယ	ωı		ာ သ	ယျ	al Ci	44	_
6		H	P	30 ±	101	o,	7	ω (	٥	<u>1</u>	2	<u>4</u> ω	5	옘	7	Σ	90	1	2	4 ω	5	16	7	8	ے و	4	2	3 4	4 5	6	70	0 9	40	4
l	Rom. 8:1now no condemnation to them which are in Christ Jesus, who walk not	_	_,	_	. _		_,	_,	_ _			_ _	. _		z.						ار								4					┙
	after the flesh, but after the Spirit.	n	n	3   3	ľ	n	n		3   2	In In	ľ	3  3	ľ	ľ	<b>≻</b>  ′	` ^	Ί^	N	$ \hat{\ } $	^ ^	Ί^	r	^	^	^ ^	r	$ \hat{\ } $		4		× ×	` ^		ľ
	*Mark 11:26 But if you do not forgive,	П	H		t	П	H	†	t	t	H	t	t	Н	1	t	t	H	Н	†	t	t	Н	Ħ	t	t	Н		t	H	T	t	Ħ	1
8	neither will your Father which is in	In	ln	ī b	Ē	In	ln	F E	<b>5</b> 5	Į.	'n	T 15	ī	×	In	۰×	* *	Ξ	In	جرد-	* ×	*	*	×	T ×	* ×*	×	*×	*×	'n	* >	* ×	<u>In</u>	ž
	heaven forgive your trespasses.		Ц		L		Ц	4	_	퇶	Ц	4	L	Ц	Ц	1	L	L	Ц	4	퇶	L		Ц	4	╀	Ц	4	4	Ц	$\bot$	╀	Щ	┛
	**John 3:15 That whosoever believeth in				_ _			_ .					_		_			١.									Ш		1.					┚
9	him <b>should not perish</b> , but have eternal life.	n	n	3   3	Þ	n	n	ם ב	3  =	In		מומ	n	n	[n	* *	ľ	.~	$ \tilde{\ } $	ľ	Ί^	ľ		<b>~</b>  ^	^ ^	ľ	n		ľ	n	^ ^	ľ	ľ	ľ
	John 6:47He that believeth <b>on me</b> hath															t	t	H		Ť	t	t	Н			t	H	T	+	Ħ	$\forall$	t		1
0	everlasting life																											×			Ĭ	J×	n	3
		1	2	34	5	6	7	Ϣ	ے ہ	11	12	14 13	15	16	17	18	20	21	22	<u>2</u> 3	25	<u> 26</u>	27	<u>28</u>	<u>ა</u>	33	32	ည္	3 2 2 4	36	<u>37</u>	<u>ავ</u>	40	7
<u>ب</u>	Luke 4:4man shall not live by bread	П	<u></u>	l'n	┇	Ir	<u></u>	<u></u>	- -			_ _	┇	L	Iı	,   ,		F	⊨	إ∟	¸[_			×,	××		L I	×			<u> </u>	-  <u>-</u>	E ×	ا،
_	alone, <b>but by every word of God</b>				Ľ			_	<u>ן</u>	Ϊ	Ц		L	Ц	<u></u>			Ľ		<u> </u>	Ĺ	Ĺ	Ц						1	Ц		Τ		]
	**I Cor. 5:7 Purge out therefore the old		П		L		П				Н		L	П		ı		ı	П			L				L	П		4			L	П	ı
12	leaven, that ye may be a new lump, as ye are unleavened. For even Christ our	Ιn	ln	T B	F	In	ln:	ir i	<b>7</b> 5	Į.	l'n		In	Ι'n	Z <mark>,</mark>	××	×	×	×	××	٠ĺ×	×		×	ī ×	×	×I	×Þ	<mark>&lt;</mark> ×	×	×E	₹×	×	1
	passover is sacrificed <b>for us</b>		П		L		П				Н		L	П		ı		ı	П			L				L	П					L	П	ı
	Colossians 1:14_In whom we have redemption		H	T	T	П	Ħ	Ť	T	T	H	Ť	t	П		Ť	T	Г	П	T	T	T	П		Ť	T	П		T	Ħ	T	T	П	1
13	<del>-</del>	.ي	$ \mathbf{x} $	- I	╬	Ir	Ir	<u></u>	- I	l In	<u> </u>	<del>-</del>		П	ļ	۰ ×		×	Ιī	۷,	را حا		×	lr ii	7 1		L I	×	4		×	۱×	××	ا،
l۳	through his blood, even the forgiveness of				Γ		֓֟֟֟֝֟֟֓֓֓֓֓֓֓֓֓֓֟֓֓֓֟֓֓֓֓֓֓֓֓֓֓֓֓֓֓֟֓֓֓֟֓֓֓֓	7			ľľ		Γ	П							Γ	T		<u>ו</u>					4			Т	П	
$\vdash$	sins:	Н	Н	+	╀	Н	Н	+	+	╀	Н	+	╀	Н	+	+	╀	┡	Н	+	╀	╀	Н	H	+	╀	Н	+	+	arphi	+	+	₩	┨
14	Matthew 5:22 That whosoever is angry with his brother <b>without a cause</b> shall be in danger	In	In	T B	Ē	In	l'n	E E	<b>5</b>	Į In	'n	<b>5</b> 5	Ħ	×	×	××	×	×	×	×Þ	٠	×		×Þ	××	×	×I	×Þ	×	×	××	٠×	In	<u>-</u>
$\vdash$	**Mark 2:17I came not to call the	П	H	+	╁	Н	Н	+	+	+	Н	+	╁	Н	+	+	╁	┝	Н	+	+	+	Н	+	+	┿	Н	+	╫	Н	+	+	+	┨
15	righteous, but sinners <b>to repentance</b> .	In	In	<b>5</b>	E	In	In	F	3 3	In In	ln	T I	E	'n	×	×	×	ľ×	×	×Þ	×	×	×	ln >	××	×	×	× ×	×	×	In	· ×	<b>×</b>  -	ᅦ
	Mark 10:24Children, how hard is it <b>for</b>	Ħ	Ħ		T			Ť	T	T	Ħ	T	T	П		1		T	П	1	T	T			T		П		十	Ħ	1		十	1
16	them that trust in riches to enter into the	In	ln	T	F	۰۰	ln	F E	3 3	Į.	'n	<b>T</b> 5	Ē	ľn	In	<u> </u>	×	Ħ	In	×Þ	٠ĺ×	×	In	In	ī ×	×	×I	××	×	In	××	٦	i <mark>II</mark> II	<u>-</u>
	kingdom of God!	L	Ц	1	1		Ц	1	1	$\bot$	Ц	1	1	Ц		1		L	Ц	4	1	L			4	1	Ц	4	4	$\sqcup$	4	4	4	4
17	1 Peter 4:1 Forasmuch then as Christ hath	In	ln	<b>T</b>	i ii	In	l'n	F	<b>5</b> 5	Į.	'n	T I	Ħ	-	<b>-</b>  ;	××	×	μ	×	××	×	×	×	×	××	×	×	×	×	×	×	- ×	××	ŀ
	suffered <b>for us</b> in the flesh  Col 1:14 In whom we have redemption	Н	H	+	+	H	H	+	+	+	H	+	+	Н	+	+	H	┝	H	+	+	+	H		+	+	Н	+	+	H	+	+	+	H
18	through his blood, even the forgiveness	٠.,	$ \mathbf{x} $	<b>-</b>	=	In	ln	5	<b>3</b> =	Į.	ln i	<b>-</b>	1 1		_ ,	×	×	×	l <sub>n</sub>	×	. ×	×	×	In	- I	×	$ \mathbf{x} $	×			×	<	××	Į
Ľ	of sins:						ľ							$\lfloor \rfloor$				L												╽				J
19	1 John 3:5 And ye know that he was	Iı	ln	<u>_</u>	-	Ir	II.		, <u> </u>	- 1	H.	<u> </u>	-			, L	×	E,	F	×	×	×	×	ĮĮ.	Ţ	×		× .	J=		׾,	\\	××	[,
9	manifested to take away <b>our</b> sins	٦	֝֟֟֝֟֝֟֝֟֝֟		ľ	_	֝֟֟֝֟֝֟֝֟֝֟֝ <del></del>			ľ			1	Ц			Ĺ	Ľ	٦		Ĺ	ľ		ו		Ĺ				Ĺ		Ĺ		1

		اد	N	4 6	ر ا	െ	7	χ	이근	:1:	3	1	12	6		<u>) (</u>	2	21	2312	<u> </u>	25	26	2/2	S N	33	ω	ယ္လပ္	သူင	35	ယ္တု	<u>သ</u> ုင်	ျွပ္ပ	4	4
	Lk 9:56 <b>For the Son of man is not</b>	T	Ť	t	t	П		Ť	Ť	Ŧ	Ħ	Ť	Ť	ĬΪ	1		Ĭ			Ť	<u>.</u>	<u> </u>	1			Ħ		Ť	<u> </u>		Ť	Ť	Ħ	╕
21	come to destroy men's lives, but to	ln	<b>5</b>	'n	'n	In	ln i	7 1	ı ln	In	Ιn	II E	- I	ln i	۳ ×	×	×	×	In	٠k	×	×	××	ر.	×	×	××	۲ <mark>×</mark>	×	ΙĘ,	××	( ×	×	Ε
	<b>save them</b> . And they went to another		ı		L	П		ı			Н			Ш	ı	Ш	Ш		П			Н		ı		Ш				Ĭ	1		П	Ĭ
	Acts 8:36 and the eunuch said, See, here is	T	Ť	T	r	П	T	Ť	t	t	Ħ	Ť	t	Ħ	Ť	П	П		Ħ	Ť	T	П	T	t	T	П	T	T	T	П	T	Т	П	٦
	water; what doth hinder me to be baptized?		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
	*37And Philip said, If thou believest		1		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
22		×I	₌ا×		Ħ	H	=	جا <sub>₹</sub>	, <sub> </sub>	-	Ħ	===	-	In-	_ .	احاد	×	×	닭.	٥l×	k	×	×I⊧	,    -	×	ļχI	×Ì	٠ <mark>/</mark>	×	<u></u>	$\mathbf{x} \mathbf{x}$	,   ×	.,	Ι'n
~	And he answered and said, I		Γ		Γ	$\Gamma$	7		Γ	Γ	Π	7	Τ	Π	Т								Τ						ĺ				П	
	believe that Jesus Christ is the Son		1		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
	of God.		1		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
H	**Romans 10:15 How beautiful are the	$\dashv$	+	t	⊢	Н	+	+	٠	H	Н	+	╁	Н	+	+	Н	Н	H	+	┢	Н	+	٠	╆	Н	+	十	┢	H	+	╈	Н	$\dashv$
23	feet of them that preach the gospel of	<u>.</u>	<b>5</b>	_			<u></u>	_ _	_							×	ارا	Į.	إيا	٠ ×	Ļ	IJ	L		<×	IJ	JL		L	L.	_ار	- _	IJ	
ω	peace, and bring glad tidings	n l	٦   ٦	,  2	ľ	ľ		3  -	n	ľ	미	5 5	, L	ľľ		` ^	<b> </b> ^	n	ľ	`I^	l^	$ \hat{\ } $	=	ľ		ľΙ	îľ	` <mark> </mark> `	r	ľľ	` "	1		Ĭ
		$\dashv$	+	+	Ͱ	Н	+	+	╀	╀	Н	+	╀	Н	+	Н	Н	Н	Н	+	┝	Н	+	┿	╄	Н	+	十	╀	H	+	╀	Н	Н
N	**Matt. 9:13 I will have mercy, and not		_ _			L				L		_ _	_L								L					Ш								
24	sacrifice: for I am not come to call the	n	3	n	þ	n	n	3 =	n	þ	n	5	2 2	ln'	× ×	۱۲	×	×	ן×ו	Ί×	×	ľ	× ×	ľ	×	ľI	<u>~ </u> ~	١×	ľ	F	₃  ×	×	ľ	٠,
	righteous, but sinners <b>to repentance</b> .	4	4	L	L	Ц	4	4	L	┺	Ц	4	╀	Ц	4	Ш	Ш		Ц	4	L	Ц	4	Ļ	L	Ц	4	4	L	Н	4	₽	Ш	۷
25	*Matt. 18:11 For the son of man is	H	<u> </u>		H	H	<u> </u>	<u>-</u>  =	<del>,</del>	1	П	<u> </u>		l'n	<b>-</b>	×	×	Ιt	H,	- ×	×	×	×	<del>,</del> =	×	Ļ	×	, <mark>,</mark>	×	<u>, </u>	× ×	×	In	Ι'n
5	come to save that which was lost			ľ	Ĺ	Ĺ			Ľ	Ľ	Ш		I	Ц	-	3				٦,	Ĺ			ľ					L	Ĺ			Ш	?
	Luke4:18to preach the gospel to the poor;	T	T					T		Γ	Π	T	Γ	Π	T				Π				T	Γ						Π				٦
26	he hath sent me to heal the	In	<b>5</b>	7 7	'n	In	l	3	7 H	In	In	ΞE	Į,	'n	₹ ×	In	×	×	In >	۲×	×	×	××	i E	×	×	××	۲ <mark>×</mark>	×	×	7 E	×	×	μ
	<u>brokenhearted,</u>		⅃		L	Ц				L	Ц	⅃	L	Ц				Ш	Ц	L	L	Ш		L	L	Ц			L	Ц			Ш	
	1 Corinthians 11:24 And when he had given	T	T					T		Γ	П	T	Γ		T								T	Γ			I			Π				٦
	thanks, he <b>brake</b> it, and said, <b>Take, eat:</b>		_ _		Ļ		_,	_ _		Ļ		_ _		In-		الا.	ارا	J	IJ	L	L	IJ		. _		IJ	JL		L				U	_
	this is my body, which is <b>broken</b> for you:	n	┇	3 3	ľ	n	ם מ	3  =	ם	ľ	n	▝▐	ľ	ľ	7	`I^I	^	^	ľľ	`I^	ľ	<b> </b> ^	^ ^	T		ľl	^ ^	` ^	r	ſΊ	Ì	1	^	מ
	this do in remembrance of me		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
27	Love	4	Ŋί	4 6	5	6	7	œσ	92	11	12	ᆲ	15	16	7 0	19	20	21	22	<u> 2</u> 2	25	26	276	3/2	30	3	ညှင့	<u>યુ દ</u>	35	36	<u>يا د</u>	ၿဖ	4	41
Ť	Matthew 5:44 But I say unto you, Love your	T	Ť	t	r	П		Ť	Ť	T	Ħ	Ť	Ť	Ħ	Ť					-	-		Ť			П		Ť	Ť				Ħ	_
	enemies, <b>bless them that curse you, do</b>		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
28	good to them that hate you, and pray for	In	<b>5</b>	ī n	Ħ	In	In	ī	7 H	Ē	In	F E	ī lī	ln i	ਤ <mark> ×</mark>	١×	×	×	-> >	٠×	×	×	× ×	<b>(</b>  ~	×	×	×Þ	۲ <mark>×</mark>	×	×	ĭ∣×	۱×	×	×
	them which despitefully use you, and		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
Н		4	+	+	┡	Н	4	+	+	╄	Н	+	╀	Н	+	Н		Н	Н	4	L	Н	+	¥	L	Н	+	+	L	Н	+	╀	Н	_
	Here are the two listings of the <b>Lord's</b>		Т		ı	П		ı	ı		Н	П		Ш	Т		H		Н			Н		ı		Ш				П			П	
22	<b>prayer</b> , but most of the new translations		Т		ı	П		ı	ı		Н	П		Ш	Т		H		Н			Н		ı		Ш				П			П	
اسا	remove 13 words from Matthew's account		Т		ı	П		ı	ı		Н	П		Ш	Т		H		Н			Н		ı		Ш				П			П	
	and 20 words from Luke's account					Ш					Ш			Ш	┸											Ш	Ш	Ш		Ш	Ш		Ш	
	Matthew 6:13thine is the kingdom, and		Ι							L			L	П	Т				П	Т		П				П	П	Т		П	Т	Г	П	
ő	the power, and the glory, for ever. Amen	ln	5	n	Ιī	In	In	3	ı II	F	In	5	ī lī	lŋ'	× ×	١×١	×	×	۲ľ	۱×	×	ľ	× ×	Í	×	۱×۱	× ×	۱×	×	׾	۲ľ	×	۱×۱	Ι'n
Н	Luko 11.2 Over Fathar which art in	$\dashv$	+	+	⊢	Н	+	+	╀	╁	Н	+	╁	Н	+	Н	Н	Н	Н	+	⊢	Н	+	٠	╄	Н	+	十	H	H	+	╀	Н	Н
	Luke 11:2 Our Father which art in		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
31	heaven, Hallowed be thy name. Thy	In	<b>5</b>	ī h	Ħ	In	ln i	<b>7</b> E	ī lī	ī	Ι'n	Ħ E	7 E	<b>⊟</b> >	××	١×	×	×	×Þ	٠k	×	×	××	٦	×	×	××	۲ <mark>×</mark>	×	×	×ا×	٠	×	In
	kingdom come. T <u>hy will be done, as in</u> heaven, so in earth.		Т		L	П		ı			Н	П		Ш	П	Ш			Н			Н		ı		Ш				ı	Ъ		П	
	Luke 11:4And lead us not into	$\dashv$	+	÷	⊦	Н	+	+	╀	╀	Н	+	╁	Н	+	+	Н		Н	+	┢	Н	+	╄	┢	Н	+	十	┢	H	+	₽	Н	_
32		In	<b>5</b>	l n	'n	In	In	T E	ı lı	ī	Ιn	E E	7 H	۱,	××	١×	×	×	×Þ	√	×	×	××	۲ ×	×	×	×Þ	۲ <mark>×</mark>	×	×	××	· ×	×	Ι'n
	temptation; but deliver us from evil	Ц	4	1	L									ш																				
33	The <b>Deity</b> of Jesus Christ and His <b>Lordship</b>	<u> </u>	Ŋί	4 0	5	၈	7	သဖ	٥Ġ	12	2	<u> </u>	15	16	70	9	20	21	<u>22</u>	24	25	26	270	929	30	$\frac{3}{2}$	32	<u> </u>	35	<u>36</u>	70	ျွ	6	41
	Matthew 23:8 But be not ye called Rabbi:				Г	П					П			П								П				П						П	П	
34	for one is your Master, <b>even Christ;</b> and	Ι'n	<u> </u>	7 H	Ħ	In	'n	3 E	7 H	'n	Ι'n	i i	<u> </u>	lī,	××	×	×	×	×	<	×	×	××	۲	×	×	××	۲ <mark>×</mark>	×	×	×	×	×	Ħ
	all ye are brethren.										П			П						L				1					I	П				
	John 9:35 Jesus heard that they had cast	T	T			П		T	T		П	T	T	П	T	П			П	Г		П	T	Т		П	T	T		П	T	Г	П	٦
35	him out; he said unto him, Dost thou believe	In	<u> </u>	1 1	'n	In	In	<b>7</b> E	ı In	'n	Ĭn	<u> </u>	i II	In	×	×	×	In	In	<	×	×	×	t In	×	×	××	٠×	×	<u>ы</u> ,	××	ı In	×	H
"	on the Son of <b>God</b> 2316 (changed to man 444)		ľ																					Γ										
	**John 1:27 He it is, who coming after me <b>is</b>	Ħ	+	t	۲	Н	Ť	Ť	t	t	H	+	t	H	+	Ħ	Н	Н	H	╈	H	H	+	t	t	H	Ŧ	T	t	H	+	т	Н	Π
36	preferred before me,	In	<b>F</b>	ī b	In	In	In	3	7 II	ī	In	II E	I II	Ι'n	ĭ×	×	×	×	In	۲	×	×	××	۱×	<×	×	××	۲	×	ĮΞ <mark> </mark> >	× ×	×	×	Ξĺ
$\vdash$	**Acts 19:10so that all they which dwelt in	$\dashv$	+	+		Н	+	+	+	+	H	+	+	H	+	+	H	Н	$\forall$	+	H	H	+	٠	H	Н	+	+	۲	H	+	+	Н	۲
ယ	Asia heard the word of the Lord <b>lesus</b> , both		_ _		_		<u></u>	_ _	-	-	П		- -	_ :	z	ارا	ایا	ایا	٫ٳڕ	بار	Ļ	إرا	, L	رار		Ļ	ړ	را	Ļ	ایرا		را	Ļ	
^	Jews and Greeks	7	٦			٦	ן ד	٦	12		٦	ا د		<b> </b>						T				ľ					ſ					ا ً
$\vdash$		$\dashv$	+	+		Н	+	+	+	+	Н	+	+	H	+	H	H	Н	$\forall$	+		H	+	+	+	Н	+	+	H	H	+	H	Н	_
	Luke. 9:35 This is my <b>beloved</b> (changed to Chosen) Son: hear him. (The Greek word										П																			П				
38	does not include "chosen" so the meaning is	In	<b>5</b>	7 3	'n	In	'n	3 =	7 II	'n	Ι'n	E E	<u> </u>	'n	3 0	၁ဂ	ဂ	In	In	n O	ဂ	ဂ	n	<mark>ာ</mark> င	S	ဂ	ဂါ	ာ <mark>က</mark>	ဂ	<u>ا</u> ب	₹ C	2	ဂ	Ξī
	being changed)										П			П						L				1					I	П				
	being changed)																											L	Ĺ	ш	L			

_		_	_		_	_	_			_	_	_		_		_	_	_		_	_		_	_	_	_	_	_		_		_	_	_	
39	John 6:69 And we believe and are sure that thou art that <b>Christ</b> , the Son of the living God. (Christ 5547 = Messiah) (changed to Holy	ln	In	In	I <sub>n</sub>	In	In	ln	ln	In	In	In	ln	In la	In	၁	C	ဂ	ဂ	- C	20	C	၁	၁	ဂ	In C		ם כי	C	C	ດ ≣	I <sub>D</sub> C	20	C	C In?
	One = saint, has no indication of MESSIAH )  **John 4:42for we have heard him				1	1	1	L			+	+	Н	+	ļ	Н			4	+	+					1	1	ļ	L		1	+	H	Ц	H
40		ln	In	In	I <sub>n</sub> II	In	In	ļn	In	In	In	I In	In	In E	×	×	×	×	×	×Þ	×	×	×		×	In >	∳	×	×	×	×Þ	'×	×	×	××
41	**Romans 1:16 For I am not ashamed of the gospel of Christ for it is the power of God unto salvation to every one that believes		In	Ĭn	- I	Ī	I III	ļη	ln	In	Ī	ln	In	In III	I <sub>n</sub> /	×	×	×	×	×	×	×	×	×	ln	×	ln 🗡	×	×	×	×	<×	×	×	×In
42	** 1Cor. 9:18 What is my reward then? Verily that, when I preach the gospel, I may make the gospel of Christ without charge, that I abuse not my power in the gospel."	In	In	Ĭn	Ĭn III	In III	ī lī	ļn	ln	In	ī li	In	In	ľn	NA A	×	×	×	×	×	×	×	×	×	×	×	<b>\</b>	×	×	×	×	\ \	×	×	× In
		1	2	ωı	٥	ло	, ,	100	9	4	<u>;</u>	<u>;                                    </u>	Ż	=	1	12	12	2	Ņ	N,	ίŃ	2	2	2	2	2	20	ېز	ည	3,	ည်ပွ	ي ر	ည	ဒ္ဌ	44
43	I Cor. 15:47 The first man is of the earth, earthy: the second man is <b>the Lord</b> from		П		Τ		Τ	Γ		П	T	Τ	П	T	NA	П	П	П	П	T					T		Т	Т	Π	4				П	×In
44	heaven. I Cor. 16:22If any man love not the Lord Jesus Christ, let him be Anathema	ln	In	In l	T	ľ	, I	ın	In	In	T <sub>D</sub>	I In	ln	ln la	NA NA	×	×	×	.>	 	×	×	×	×	×	×>	†  }	×	×		†	×	×	×	×In
45	II Cor. 5:18 And all things are of God, who hath reconciled us to himself by <b>Jesus</b> Christ, and hath given to us the ministry	In	In	li l	Ī I	T II	T 15	ı	In	In	ī E	I In	In		Z Z	×	×	×	. >	× >	×	×	×	×	In:	×	\ \	×	×			×	×	×	× In
46	Gal. 3:17 the covenant, that was confirmed before of God <b>in Christ</b> , the law, cannot disannul, that it should make the	ln	In	In l	I'n	In III		in	In	In	ĺ'n	In	ln	In S	Z N	×	×	×	×	× >	×	×	×	×	×	×	\ <b>\</b>	« ×	×			×	×	×	×In
_	promise of none effect.  Rom. 15:8 Jesus Christ was a minister of		Ц	4	1	1	1	ļ		Ц	1	1	Ц	1	ļ	Ц	Ц	_	4	4	+		Ц	$\downarrow$	4	1	4	1	L		+	+	H	Н	$\mathbb{H}$
17	the circumcision for the truth of God, Eph. 3:9 which from the beginning of the	n	n	n	3   5	3 =	3 8	n	n	n	ם ב	n	n		NA NA	×	×	×	n	<b>□</b>	(×	ľ	×	× 	n	×)	1	"×	ř		+	+ +	ř	×	××
48	world hath been hid in God, who created all things by Jesus Christ	In	In	h' :	I	T <sub>n</sub>	5 E	İ	In	In	Ī	5 lb	In	<b>□</b>	NA A	×	×	×	×	<b>*</b> }	×	×	×	×	×	×Þ	<b> </b>	×	×		1	×	×	×	× In
49	Eph. 3:14For this cause I bow my knees unto the Father of our Lord Jesus Christ	In	In	h' :	ī	ī E	7 b	'n	In	In	'n	- In	In	<b>5</b>	Z Z	×	×	×	.>	<b></b>	×	×	×	×	×	×	<b></b>	×	×			×	×	×	In
50	Col. 1:2 Grace be unto you, from God our Father <b>and the Lord Jesus Christ</b> .	Ш	In	h' :	ī	ī	7 b	'n	In	In	'n	- In	In	<b>5</b>	Z In	×	×	×	Ín	⇡	×	×	×	×	×	×þ	╬	×	×	×	×	15 ×	×	×	× In
51	I Tim. 3:16 <b>God</b> was manifest in the flesh, preached unto the Gentiles, believed on in the world, received up into glory		In	li l		ī' E	7 E	ļn	, ?	In	<b>T</b> E	- In	ln		Z Z	×	×	×	In	× >	×	×	×	×	×	×	< <b>&gt;</b>	×	×			×	×	×	× In
		_	2	ယ္	٥	лο	<u>,                                    </u>	ı	9	10	캷	3 2	1	5	17	18	19	낑	2	200	<u> </u>	25	26	27	28	29	3	3 6	33	34	35	36	138	39	44
52	*I Jn. 5:7,8 For there are three that bear record in heaven, the <u>Father, the</u> <u>Word, and the Holy Ghost</u> : and these three are one " also v 8 "in earth"				T		T	Γ			T	Γ		T	Z Z S S					I							T								××
53	Heb 1:3when he had <b>by himself</b> purged <b>our</b> sins, sat down on the right hand of the Majesty on high	ln	In	Ĭn	I <sub>n</sub>	In III	I in	m	ln	In	Ĭ'n	ln	ln	Ĭn II	l'n	×	×	×	.>	×	×	×	×	×	In	ln III	<b> </b>	×	×			×	×	×	×In
54	Galatians 4:7 but a son; and if a son, then an heir of God <b>through Christ</b>	In	In	Ĭn'	Ī	Ī	'n	ın	In	In	In	Į.	In		Z Z	×	×	×	×	×Ì	×	×	×		×	In >	<u> </u>	· ×	×	×	×Ì	(×	In	×	×In
55	Gal. 6:15 <b>For in Christ Jesus</b> neither circumcision availeth any thing, nor uncircumcision, but a new creature.	In	In	In I	I II	Į,	I In	ın	In	In	l l	In	In		Z Z	×	×	×	.>	]   	×	×	×	×	×	×	< >	×	×			×	×	×	× In
56	I Pet. 5:10who hath called us unto his eternal glory by Christ <b>Jesus</b> ,	In	In	In l	Ī E	ī II	7 la	ın	In	In	ī E	I In	In		Z Z	×	In	In	In	] ]	In	×	×	×	×	Ī'n	<u>,</u>	٥×	×		$\downarrow$	×	×	×	In
57	Rom. 6:11 Likewise reckon ye also your- selves to be dead indeed unto sin, but alive unto God through Jesus Christ <b>our Lord</b> .	ln	ln	ln l	- E	l E	5 II	İn	-?	ln	ďΨ	I In	ln	In II	l In	×	×	×	×	l >	×	×	×		In	ľn'	<b>\</b>	×	×	×	×	ī ×	In	×	× In
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	Rom. 16:18 For they serve not our Lord	П	T	T			Ť	T	П	T	T	П	П		Т	П	Т	1	T	П		T	T	т		П	Ť	П	Т	Т	П	ī	П
	Jesus Christ, but their own belly; and by	Ш	ı		П	-	Т		Ш	1	ı		П	L		Ш			L	П			ı	ı			Т	П			П	ı	41
58	good words and fair speeches deceive	In	5 5	In	In	ΞĒ	5 5	ī In	In	Ξį.	3  5	ln	In	⋾ <mark></mark> ⋝	×	×	×  >	<   <b>&gt;</b>	۲	×	×	×	× ×	×	×	×Þ	××	П		×	ln :	×Þ	i E
	good words and rain specenes acceive	Ш	Т		П	-	Т	Т	Ш	1	Т		Н		L	Ш			L	П			ı	ı		Ш	Т	П			П		41
	II Cor. 4:6to give the light of the	H	+	t	Н	7	+	T	Н	+	+	Ħ	H	$\top$	۲	Ħ	+	+	t	H	H	T	t	t	Ħ	Ħ	+	Н	+	٢	H	+	H
ភូ	knowledge of the glory of God in the face of		<u>- -</u>		П	<u> </u>	<u>-</u>  -		ΙŢ	<u> </u>	- -	1 1	ΙŢ	zIz		<u> </u> :	<b>-</b>  .	J	- -	×	$\mathbf{x}$	×	<del>-</del>  -			اد.	Ļ	П		×	$ \mathbf{x} $	×	<u>-   -                                 </u>
۱۳۱	Jesus Christ	ľľ	7	Γ		٦,	7	Τ	ΓΙ	٦,	7		<b>"</b>	~ ^		$\Gamma \Gamma$			Τ			ľ	7				1	П			ľľ		ΓI
	<u>jesus</u> emise	┧	NG	4	(J)	6	Jα	စ်ဖ		4	3	Ż	4	<u> </u>	1 =	19	2	٠,	٥Ņ.	2,	2	2	2	2 1/2	S	ယ္	υ	ယ	ပ္ပ	υ	ယ္ထု	ω <u>1</u>	4.
	Rev.19:1Salvation, and glory, and honor,	H	Ŧ	Ť			+	Ŧ	Н	₹	7	4	7	<u> </u>	100	9	9 -	7	3 6	4	5	63	70	9 6	0	-1	90	44	510	, 7	8		剒
6	and power, unto <b>the Lord</b> (2962 he to	Ш					_ _			_[.	_ _			_ _		Ш			L									П					
ŏ	whom a person or thing belongs) our God:	ľľ	× ⊧	n	n	Þ	= <b> </b> =	ľ	Þ	Þ	7 2	n	n	ĭÞ	₹	×	<b>*</b>  ;	<b>`</b>	Ί×	×	~	× i	× ×	<b>'</b>   ~	×	*	<b>*</b>  *	П		ľ	ľ	<b>*</b>  }	<u>* </u>
	· · · · · · · · · · · · · · · · · · ·	Ц	_	L	Ц		4	┸	Ц	┙	┸	Ш	Ц	4	L	Ц		4	┸	Ц	Ц		1	L	Ш	Ц	┸	Ц	┸	L	Ц	1	Ш
	**Matthew 13:51 Jesus saith unto them,	Н	Т		П	-	Т		Ш	1	Т		Н		L	Ш			L	П			Т	ı	П		Т	П			П	ı	41
61	Have ye understood all these things? They	In	5 5	In	In	F	5 5	ī lī	l'n	F)	3   3	ln	In	ĭ×	×	×	×	آر <mark>&gt;</mark>	۲	×	×	×Þ	× ×	i	×	×Þ	××	×	× ×	×	× :	×Þ	F
	say unto him, Yea, <b>Lord</b>	Ц	4	L	Ц	_	4	┸	Ц	4	┸	Ц	Ц	4	┸	Ц	4	4	┸	Ц	Ц	Ц	4	L	Ц	Ц	┸	Ц	┵	L	Ц	4	Ц
ည	Mat.28:6for he is risen, as he said. Come	╚	_ _		1		_ _			<u> </u>	- -	- 1	┰	_ _		In;		-	۔ ا۔	Ļ	Ų	Ų.	<u>-</u>  _		Ļ	Ų,	ړاړ	Į,	₌ا پ		إلاا	.	ايا،
2	see the place where the <b>Lord</b> lay	ור		1	1	ָר נ	1	ı 1	1	<u>ן</u>	٦	1	1	1		וֹן	1	1	'n	Û		Î	J'	1		ĹΪ	ì			1	ĹΪ	^ r	
	Mark. 9:24 And straight way the father of	Π	T	Г		T	Τ	Γ	П	T	T	П	Π	Т	Γ	Π	T	T	Г			T	T	Γ		T	T		Т	Γ	Π	T	П
బ్ర	the child cried out, and said with tears,		_ _			_,				_ .	. _	_				<sub>×</sub>  ,	J.	ار		L				. _					_اٰ				الا
ω	<b>Lord,</b> I believe; help thou mine unbelief.	n	ם ב	3	n	=	7   7	i P	n	<b>=  </b>	` ¤	n	n	םם	1	<b> </b> ^ '	` `	`   <sup>‡</sup>	۱۲	<b> </b>	^	^	^ ^	٦	<b>^</b>	^	` `	Û	^ ¤		ו^ו <u>'</u>	` `	^
	<u> </u>	$\square$														Ш													$\perp$				Ш
6	Rom14:10for we shall all stand before the							Γ		_[_								$\int$	Ţ			٦											
4	judgment seat of <b>Christ</b> . (changed to God)	n	5   5	'n	ln	5	r r	1	n	۳)	5   5	n	ĺη	n n	C	M		''	70	O	()			10	P		.)(7		Y	C			19
	Jude 25 To the only <b>wise</b> God our	H	T	T	П	1	+	T	Н	7	T	П	H	$\top$	T	Ħ		1	T	П		1	+	t	П	Ħ	+	П	+	t	H	†	Н
	Saviour, ((Others Add) :through	Ш	Т		П	-	Т	Т	Ш	1	Т		Н			Ш			L				ı			Ш	1	П			П		
65	Jesus Christ our Lord) be glory and	In	5 B	ī	In	ΞĒ	5 5	ī lī	ľn	5	3   3	ĺ'n	In	- -	∱	. <b> </b> ≱ ;	<b>*</b>  }	١	∜	Š	š	š	Š	×	ξŠ	Š	ĕ ĕ	×	× ×	×	× :	×Þ	ľšl
	majesty, dominion and power, both now	Ш	Т		П	-	Т	Т	Ш	1	Т		Н		L	Ш			L	П			ı	ı		Ш	Т	П			П		41
		Н	+	٠	Н	+	+	+	Н	+	+	Н	Н	+	╀	Н	+	+	+	Н	$\dashv$	+	+	╀	Н	Н	+	Н	+	╄	Н	+	Н
66	II Tim. 4:1 I charge thee therefore before God, and the <b>Lord</b> Jesus Christ, who shall	Ш	5   5			_,	_ _		_	_ ,	_ _			1.		×,	٦,		Ĺ							IJ		П		L	   		ابار
၂၈	judge the quick and the dead	ľ	"   "	P	n	٦	" <b> </b> "	ľ	n	5 E	3  5	n	" [	$\top$	1	ľΙ	<b>^</b>  ′	Ì	ì	r	^	ÎΪ	`ľ	Τ	Î	ſΊ	` ^	П		r	ľľ	^ľ	<mark> </mark>   <sup>3</sup>
	Il Tim. 4:22 The Lord <b>Jesus Christ</b> be with	Н	+	٠	Н	+	+	+	Н	╅	+	Н	Н	+	۲	Н	+	+	+	Н	Н	+	+	╫	Н	Н	┿	Н	+	۰	Н	+	Н
67	thy spirit. Grace be with you. Amen.	In	5 5	ī	In	Ħ	5 5	ī lī	'n	5	3   B	ĺ'n	Ι'n	- -	· ×	×	×	7	₹İ×	×	×	×	× ×	ī	×	×Þ	××	П		×	× :	×Þ	<u> </u>  =
Н	thy spirit. Grace be with you. Amen.	Н	<u> </u>	, ,	Œ		1	0 (0		<del>.</del>	4	<u>,                                    </u>	4		1-	19	2	<b>9</b> N	3 N	2	2	2	2	2 N	3	3	υU	ယ	ယပ	ာ ယ	ယ	ω t	4.
	Titus 1:4 To Titus, mine own son after the	H	+	Ŧ	Ŭ.	7	7	+	위	뿌	<u> </u>	4	5	<u> </u>	100	9	악:	4	SIC	4	5	<u>6</u>	70	99	0	1	<u>ν</u> μω	4	<u> </u>	2	œι	وو	半
		Ш	Т		П	-	Т	Т	Ш	1	Т		Н		L	Ш			L	П			ı	ı		Ш	Т	П			П		41
68	common faith: Grace, <b>mercy</b> , and peace, from God the Father and the <b>Lord</b> Jesus	In	5 5	ī	In	Ħ	5 5	ī lī	'n	5	3   B	ĺ'n	Ι'n	- -	· ×	× ×	×  >	<   <mark>&gt;</mark>	٠Þ	×	×	×	× ×	×	×	×Þ	××	П		×	× :	×Þ	<u> </u>  =
	Christ our Saviour.	Ш	ı		П	-	Т		Ш	1	ı		П		L	Ш			L	П			ı	ı			Т	П			П	ı	41
	I Tim. 5:21 I charge thee before God, the	Н	+	۰	Н	+	+	t	Н	┪	+	Н	H	+	۲	H	+	+	+	Н	$\dashv$	+	+	٠	Н	Н	╈	Н	╅	۰	Н	+	Н
ရွ	<b>Lord</b> Jesus Christ, and the elect angels,	╚	<u>-</u>  -		П	<u> </u>	n 5	-	Ψ	In	- -	ln	<u></u>	_ _	- ×	x	, I,	۷ ,	؞ٳ؞	×	×	× .	× ⊧		×	ļ,		П		×	$ \mathbf{x} $	٠l,	ایا
۱۳۱	<u><b>EOT</b></u> Jesus emist, and the elect angels,	וו	7	Γ		٦,	7	Τ	ΓΙ	٦,	ו־	Π	٦						Т				T				Т	П			ľ		П
70		H	+	۲	Н	+	+	t	Н	+	+	Н	H	$\top$	۲	H	+	+	+	H	H	7	+	۲	Н	H	+	Ħ	+	۲	H	+	Н
H	And the nations of them which are	H	+	t	H	7	+	t	H	+	+	Ħ	H	+	+	H		+	+	Ħ		$\forall$	+	+	Н	H	+	H	+	t	H	+	Н
	saved																							1									11
71	<b>saved</b> shall walk in the light of it: and the	×	×∣≡	'n	In	E,	3 3	ī lī	In	E E	3 3	ln	Ι'n	- -	×	× ×	×	<  >	۲	×	×	×	××	×	×	×	××			×	× :	× >	Ε
	kings of the earth do bring their glory and honour	П							П																								
Н	into it.	Н	+	+	Н	4	+	+	Н	+	+	H	Н	+	+	H	+	+	+	H	H	_	+	+	H	Н	+	H	+	H	H	+	H
	Lu9:56 For the Son of man is not																							1									11
72	come to destroy men's lives, but to save them. And they went to another	Ι'n	<b>5</b> 5	In	Ι'n	<b>F</b>	<b>5</b> 5	i In	In	<b>F</b>	= =	ln	In	<u> </u>	×	×;	× ,	۱ ا	- ×	×	×	×	××	·	×	×	××	×	×⊫	×	×	×	i E
	Tara and ment to another	П							П																				Ĭ.				<b>[</b> ]
Щ	village.	Ц	+	+	Ц	4	4	+	Ц	4	+	Н	Ц	+	L	${f H}$		4	1	Н		4	4	1	Ш	Ц	+	Ц	4	1	Н	4	41
	1 Timothy 6:5 Perverse disputings of men of	П																															<u> </u>
	corrupt minds, and destitute of the truth, supposing	П																															<u> </u>
73	that gain is godliness: from such	In	<u> </u>	'n	In	E,	F   F	ī	In	ΞĒ	3 3	ln	In	- -	×	<b>×</b>  :	×  >	۲ <mark> </mark> ۲	۲	×	×	×	× E	i ×	×	×	××			×	×	× >	ľ
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	<u>withdraw thyself.</u>	Ц	$\perp$		Ц		$\perp$	L	Ц		$\perp$	Ш	Ц		L	Ш		_	L	Ц			$\perp$	L	Ц	Ц	$\perp$	Ц	$\perp$	L	Ц	$\perp$	Ш
7.	I John 4:19 We love <u><b>Him</b></u> , because he first	<u>.</u>	되	عا	u	<u>=</u>	n 15	; H	lı	₽.	SE	ln.	ln i	χĮ	×	×	$_{x}$	$_{\times}$	× ×	×	×	×	×	Ħ	×	×	$_{x} _{x}$			×	ln:	×	, In
Ĥ	loved us.	Ц	1	F	Д	1	4	┸																							Ĺ		Ę
		4	Ŋζ	4 0	S	<u>၈</u>	Vα	စ	6	٦į	3 2	4	5	6 7	ilœ	19	일!	2	3 2	24	25	26	200	9	30	31	<u>კ</u> ც	4	မ္သမ	37	8	30	绁

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	Acts 2:30 Therefore being a prophet, and	П	П	ı	Т	ı	1	1			۱ ۱		l	П	۱ ۱	۱ ۱	1	-				ı		ı	L	Г	Т	Т	Г			L		l	L		ı		ı	1			
	knowing that God had sworn with an oath to him,	П	П	ı	Т	ı	1	1			۱ ۱		l	П	۱ ۱	۱ ۱	1	-				ı		ı	L	Г	Т	Т	Г			L		l	L		ı		ı	1			
7	that of the fruit of his loins, according to	╚	ln	_	╌┃₌		_	_	_	ш	╚		느	╚			<u>.</u>		Ų	×	¥	Ļ	Ļ	ړا،	, L	Ļ	ا.	Ļ	4	느		Ļ	Ļ	Ļ			ı	,	,	إر	۷l	¥	Ų
5	the flesh, he would raise up Christ	ľl	֓֟֟֟֟֟ <u>֟</u>	7	1	۱	֓֟֟֟֝֟֟֟ <u>֟</u>	֓֟֟֟֝֟֟֓֓֓֟֟֓֓֓֟֟֓֓֓֟֓֓֟֟֓֓֓֟֓֓֓֟֓֓֟֟֓֓֟֓֓	٦		ויו	٦	٦	٢				ľ				l^		Τ	Τ	ľ	T	Γ		Γ	~	r		ľ			ı	ľ	Ì	Ì			
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	to sit on his throne;	Ш									Ш		Ш	Ш												L	L	L	L														
	1 John 4:3 And every spirit that confesseth not	П	П		Τ	I	Т	П	I			П	П	П	П	П	П	П				Г		Τ	Т	Γ	Τ	Г	Γ	Γ		Γ		Γ	Г		Τ		Τ	Τ			
7	that Jesus Christ is come in the flesh	╚	ln	_	╌┃₌		_	_	_	ш	╚		느	╚					Ų	×	_	L	٠Į,	ړا،	ا ا	<u>ا</u> ا	. _	Ļ	L	늘	Ļ	Ļ	Ļ	Ļ			ı	,	<	_	▃	¥	Ų
"	is not of God	ľl	֓֟֟֟֟֟֟֟֓֓֟֟֓֓֟֟֓֓֟֟֓֓֟֟ <i>֡</i>	- I	1	<b>-</b>	- I	٦				ا <sup>-</sup> ا	Γ	Γ			1	ı			,	ľ		T	Γ	Γ	ľ	T	Г	Γ		ľ					ı		ľ	ً	٦		
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١	Rev. 12:17which keep the	П			L						١١	1		П	۱ ۱	1	<u>.</u>	ᅵ				ı		l	L	Г	Т	Г	Г			L		l	L		ı		ı	1			
7	commandments of God, and have the	Ι×Ι	×	ī	3	T E	3	⋾	n	ln	Ι'n	In	In	In	ln	In	Ś.	⋝	×	×	×	l×	I	Ī ×	١×	<b> </b>  ×	ĺ×	×	ľ	×	×	ľ	×	ľ			ı		<b>*</b>  }	×١	×ا	×	×
	testimony of Jesus <u><b>Christ</b></u> .	Ц	Ц	4	4	4	4	4	4	Ц	Ц	Ц	Н	Н	Ц	Н	Ч	4				L	4	4	+	╄	╀	╀	₽	L	L	╄	L	╀	╄	4	+	4	4	4	4		Ц
	Then they took away the stone <b>from the</b>	П	П		ı		1		1		١		l	П	۱ ۱	1		-				l		l	L	Г	Т	Г	Г			L		l	ı		ı			1			
١	place where the dead was laid. And	П			L						١١	1		П	۱ ۱	1		-				ı		l	L	Г	Т	Г	Г			L		l	L		ı		ı	1			
78	Jesus lifted up his eyes, and said, Father, I	In	ln :	ī	3	T E	3	⋾	n	ln	Ι'n	In	In	In	ln	In	In	×۱	×	×	×	l×	ľ	۲	١×	<b> </b>  ×	ĺ×	×	ľ	×	×	ľ	×	ľ			ı		<b>*</b>  }	×١	×ا	×	×
	thank thee that thou hast heard me.	П		ı	Т	ı	1	1	1		١ ١	1 1	ll	П	۱ ۱	۱ ۱	1	-				ı		l	L	Г	Т	Г	Г			L		l	L		ı		ı	1			
	mank thee that the mast heard me.	Ц	Ц	4	4	4	4	4	4	4	Ч	Н	Н	Н	Ц	Н	Ц	4	_			L	ļ	1	1	₽	╀	╀	₽	L	L	L	Ļ	Ļ	╄	1	+	4	4	4	4		
	white I are a second as the se	Н	Н	4	+	4	4	4	4		Ц	Ц	Н	Н	Ц	Н	4	4				L	Ļ	1	Ŧ	╄	+	+	╄	L	L	L	L	L	L	1	+	4	4	4	4		Ц
79	**Luke 22:31 <b>And the Lord said</b> Simon, behold, Satan hath desired to have you,	Ι'n	l'n	ī	<b>5</b>	7	<b>T</b>	Ħ	<u>, 1</u>	۰.	In	In	'n	'n	l'n	'n	In	In	×	×	In	Ħ	Ė	×	į	<b>'</b>  ×	: ×	×	×	Ι'n	×	×	×	×	×	×	۰∣⊧	<u>-</u>	<	×	×	×	In
	Luke 4:8 And Jesus answered and said unto	Н	+	+	+	+	+	+	+	4	H	Н	H	Н	Н	H	H	$\dashv$				┝	+	+	+	+	+	+	+	H	H	H	H	H	+	+	+	+	+	+	+		Н
80	him, <b>Get thee behind me, Satan</b> : for it is	닏	In	<u>.</u>	<u>.</u>  -	Ţ.	<u>_</u>		Ţ	Ħ,		ы		ᇤ	L.		Щ,	إ	,	×	×	Ļ	Ļ			×	×	×	×	Ιī	×	×	×	×	L	<u>,</u>	ړا,	إ	۷,	<u>,</u>	اپ	×	
	written, Thou shalt worship the Lord thy God	Π		-	1	1	ً	[]				[ ]		$\lceil \rceil$		ľ						ľ			ľ					ľ		ľ				ľ	ľ			ľ			٦
	Acts 9:5 And he said, Who art thou, Lord?	Н	H	+	+	t	+	+	1		Н	Н	$\sqcap$	H	Н	H	H	+				H	t	t	t	十	+	t	十	H	H	t	t	t	t	+	+	+	†	+	+		H
	And the Lord said, I am Jesus whom thou																	إ				۱																					
8	persecutest: it is hard for thee to kick	In	×	'n	3	ם ד	'n	ī	ĭ	'n	12	'n	п	П	m	Ξ	Б	۶	×	×	×	۱×	×	×	×	×	' ×	×	×	×	×	×	×	×		1			<b>*</b>  }	×	×	×	1/2
	against the pricks.																					١																					
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82	Judgment	_	2	3	<b>A</b> 0	2	6	7	∞	9	10	11	12	13	14	15	16	17	8	19	20	21	1	30	34	25	<u>ا</u>	27	28	29	30	3	32	33	2	3	N O	36	77	8	39	6	41
82	Matt. 18:35 So likewise shall my heavenly	_	2	ω.	A 0	2	6 ·	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	1	312	24	25	26	27	28	29	30	31	32	33	4 2	32	37 6	36	37	38	39	40	41
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your	П	П		T	T	Ī	T						П				T				Γ	Ī	T						Γ		Γ			Γ	34	3 6		37 ×	Ī			
82 83	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother	П	2 In		T	T	Ī	T						П				T				Γ	Ī	T					28 ×	Γ		Γ			Γ	34	35		Ī	Ī			
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother <b>their trespasses</b> .	П	П		T	T	Ī	T						П				T				Γ	Ī	T						Γ		Γ			Γ	34	35		Ī	Ī			
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother <b>their trespasses</b> .  Matthew 20:16 So the last shall be first, and	In	ln	In	In III	ľ'n	In III	In	In	In	In	In	In	In	In	In	In		×	×	×	×	×	<u> </u>	×	×	×	×	×	×	×	×	×	×				À	××	×	×	×	In
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother <b>their trespasses</b> .  Matthew 20:16 So the last shall be first, and the first last: <b>for many be called, but few</b>	In	ln	In	In III	ľ'n	In III	In	In	In	In	In	In	In	In	In	In		×	×	×	×	×	<u> </u>	×	×	×	×		×	×	×	×	×				À	××	×	×	×	In
83 84	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.	ln In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In	×	х	×	<b>x</b> ln	<b>X</b> In	×	×	×	«×	×	×	×	×	×	×	×	×			'n	× >	×	×	<b>x</b> In	In In
	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother <b>their trespasses</b> .  Matthew 20:16 So the last shall be first, and the first last: <b>for many be called, but few</b>	ln In	ln	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In	×	х	×	<b>x</b> ln	<b>X</b> In	×	×	×	«×	×	×	×	×	×	×	×	×			'n	××	×	×	<b>x</b> In	In In
83 84	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness	ln In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In In	In	×	х	×	<b>x</b> ln	<b>X</b> In	×	×	×	«×	×	×	×	×	×	×	×	×			'n	× >	×	×	<b>x</b> In	In In
83 84 85	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I	In In ?	In In In	ln ln ln	In In In	In In In	In In In	In In In	In In In	ln In In	In In In	In In In	In In ?	In In In	In In In	In In In	In In NA	In NA	x x	x	×	x ln ?	X III X	X	×	×	× × ×	×	x x In	×	×	×	×	×	×	×	<b>*</b>	in A	×	×	×××	x lin x	In In In
83 84 85	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable	In In ?	In In In	ln ln ln	In In In	In In In	In In In	In In In	In In In	ln In In	In In In	In In In	In In ?	In In In	In In In	In In In	In In NA	In NA	x x	x	×	x ln ?	X III X	X	×	×	× × ×	×	x x In	×	×	×	×	×	×	×	<b>*</b>	in A	×	×	××××	x lin x	In In In
83 84 85	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of	In In ?	In In In	ln ln ln	In In In	In In In	In In In	In In In	In In In	ln In In	In In In	In In In	In In ?	In In In	In In In	In In In	In In NA	In NA	x x	x	×	x ln ?	X III X	X	×	×	× × ×	×	x x In	×	×	×	×	×	×	×	<b>*</b>	in A	×	×	××××	x lin x	In In In
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83 84 85 86	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city  Luke 17:3 Take heed to yourselves: If thy	In In ? In	In In In In	In In In In			In In In	In In In In	In In In In	In In In In	In In In In	In In In In	In In ? In	In In In In	In In In In	In In In In	In In NA In	In NA ×	x	x	x	× In ? ×	X In X	X X X X	×××××	×	× × × ×	×	x x In x	× × × In	×	×××××	×××××	× × ×	×	×	<b>*</b>	> > >	x	X X X	x x x x	x n In x	In In In In
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83   84   85   86   87	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city  Luke 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him  **Mark 4:12 and their sins should be forgiven them.  1Cor. 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself,	In In ? In In In In	In In In In In In	In In In In X In			In In In In In In	In In In In In In	In In In In In In	In In In In In In In	In In In In In In In	In In In In In In In	In In ? In In In In	In In In In In In In	ln In In In In In In	In In In In In In In	In In NA In In In	In NA x In In NA	x		x	x In ? x x x x	X In X X In In In	X X X X X X X X X X	× × × × × × × × × × × ×	X X X X X X X	× × × × × × × × × × × × × × × × × × ×	× × × × × × ×	x x ln x x ln ln	X X X In X In In In	X X X X X In In	X X X X X X X X	X X X X X X X X	X X X X X X X X	×	×	X X		Y Y Y Y In Y	x x x x In In In	x x x x x x x	x   n x   x   n x	In In In In In In In In
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83 84 85 86 87 88 89	Matt. 18:35 So likewise shall my heavenly Father do also unto you, if ye from your hearts forgive not every one his brother their trespasses.  Matthew 20:16 So the last shall be first, and the first last: for many be called, but few chosen.  II Pet. 2:17to whom the mist of darkness is reserved for ever.  **Mark 6:11shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city  Luke 17:3 Take heed to yourselves: If thy brother trespass against thee, rebuke him; and if he repent, forgive him  **Mark 4:12 and their sins should be forgiven them.  1Cor. 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself,  Crucifixion and Resurrection  Luk. 23:38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF	In In ? In In In In In In	In In In In In In 2				In In In In In In In 6	In In In In In In In 7	In In In In In In In 8	In In In In In In In 9	In In In In In In In In 10 In	In In In In In In In In In In In	In In ? In In In In 12 In	In In In In In In In In 13	In In In In In In In In 14 In	In In In In In In In In 15 In	In In NA In In In 16 In	In NA x In In NA 17	X	X   X   X   X   X   X   19   X		×		X X X X X X X X X X X X X X X X X X X	× × × × × × × × × × × × × × × × × × ×	X	× × × × × × × × × × × × × × × × × × ×	X X X X X Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z	x x ln x x ln ln 28 x	X X X In	× × × × × in in in 30	x x x x x x x 31	X X X X X X X X X 32	X X X X X X X 33	× × × × × × × × × × × × × × × × × × ×	×	X X	in x	x x x x x in x 37	x x x x in in in 38	x x x x x x x 39	x In x x x x 40	In In In In In In In In In In In In In I

92	Matt.27:24 Pilate saying, I am innocent of the blood of this <b>just</b> person: see ye	In	In	l' la	In	In	ln In	In	In	In	In	l In	In	In	In	×	l In	×	×	<×	In	××	<×	×	××	×	×	In In	×	×	<×
93	Matt. 27:35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.	×	×	l <sub>n</sub> In	ln	În	In In	In	In	In	In	Īn İn	In II	×	×	××	× In	×	× >	××	×	× -	<b>د</b>	×	××	:		×	×	×>	×
94	*Mk. 15:28 And the scripture was fulfilled, which saith, And he was numbered with the transgressors.	ln	In	l'n	In	In	ln In	ln	In	In	In	ī lī	In	-?	×	× <sub>*</sub>	s II	?	×, >	* *	×*	l <sub>n</sub>	υ×	×	×	*		×	××	×.	Jn?
	Lk. 22:64they blindfolded him, <b>they struck him on the face</b> , and asked him, saying, Prophesy, who is it that hit thee?				П							3 15	Ш		Ш			Ш			Ш			П					×		
	*Lk. 23:17 For of necessity he must		П				Т					15 14	П		П			П	Т		П			П	Т		35		П		
	release one unto them at the feast.	In	In	In In	Ĭn	In	In In	In	In	In	In	In	In	l In	× ;	× E	I <sub>n</sub>	In	<u> </u>	۲×	Ϋ́	×	٥×	×	ľ		Ц	×	Ϋ́	×	n?
	Luk. 23:23requiring that he might be crucified. And the voices of them <b>and of the chief priests</b> prevailed.	In	In	<b>5 5</b>	Įn	In	l' la	In	In	In	In	- I	In	×	×	× -	s ×	×	×	<×	×	××	<×	×	××	:		ln	×	××	·×
	Luk. 23:25 And he released <b>unto them</b> him that for sedition and murder was cast into prison, whom they had desired; but he delivered Jesus to their will.	×	×	In	In	In	In	In	In	×	In	I In	In	In ×	×	×	In	×	× >	×	×	× >	<×	×	××			×	×	× >	<×
	Here are a couple of changes to remove proof of a <b>virgin birth</b> .	1	2	44	5	6	√a	9	10	12	13	15 14	16	18	19	20 -	2 6	23	24	26 26	27	<u>29</u>	30	3	კე 32	34	35	36	38	39	42
	Matt. 1:25till she had brought forth her	Ir	lr	7 1	Т	In	- I	Ir	Ir	1 I	İr	ln ln	×	×	×	×	, ,	×	<b>,</b>	×	×	- X	<b>√</b>	Ĭ	<u>,</u>	, L	×	××	×	× ;	( ×
	<u>firstborn</u> son:called his name JESUS Luke 2:33 And <u>Joseph</u> and his mother (is	_	7	1	Ľ		#	H	7 -	1		7		7	П		1		1	+	П		1	H	+	P	Н	4	H	$\perp$	H
	changed to "the child's father and mother")	In	In	T II	Ĭn	In	3 B	In	In	In	In	- H	×Þ	×	×	×	×	×	×þ	×	×	×	×	×	××	×	×	××	×	××	×
	**Lk. 2:43the child Jesus tarried behind in		T		T	П	T	Ħ	T	T	П	T	П		П			П	T	T	П	T	T	П	Ť	П	П	1	П	T	T
	Jerusalem; and <b>Joseph and his mother</b> is changed to "his parents" knew not of it.	In	In	T' II	Įn	In	ln In	In	In	In	In	h h	×Þ	×	×	××	×	×	× >	< ×	×	××	<×	×	××	×	×	××	×	××	۲×
	Matthew 19:16-17 <b>Good</b> Master <b>Why</b> callest thou me good?there is none good but one, that is,God	In	In	In In	In	In	ln In	In	In	In	In	i in	In •	××	×	××	×	×	××	×	×	××	<×	×	××	×	×;	××	×	×	In
	By removing one word they make Jesus a liar				l										Ш			Ш			Ш	l		П							
	John 7:8 Go ye up unto this feast: I go not up <b>yet</b> unto this feast; for my time is not yet. 10 But when his brethren were gone	In	In	ľ'n	In	In	ln In	In	In	In	In	In In	In	×	In	××	< ×	×	ln' >	×	ln	In	×	×	××	In	ln	××	In	In	In
	up, then went he also up unto the feast,  Number Changes	_	2	4 6	5	6	7 ¤	9	<u></u>	1,	1	15 14		1 2	13	201	ý ľ	2/2	2 2	22	2	22	2 (2	Įω	သုပ္	ာ့ယ	32	ယ	ာ့ယ္က	33	4,
	John 7:40 Many of the people(to some)																							<u>၂</u>			Ħ		ο O		
	Mark 1:31and lifted her up; and immediately the fever left her	П	П		П	П	Т		П	П	П	× In	П	Т	П	× =	Т	П	Т	Т	П		t	×	Ť	П	П	ın			T
	Act20:25preaching the kingdom of	In	ln	3 5	In	In	3 B	In	In	In	In	In In	In E	×	×	×	21,10	×	×	In	×,	×	×	×	*   *		H	×	×	×,	7 <u>1</u> 1
	<b>God</b> (what kingdom?)  Mk 1:14 Jesus came in to Galilee, preach-	H	Н	+	H	Н	+	Н	+	+	H	╁	Н	┿	Н	+	-	Н	+	+	Н	+	╀	Н	+	H	H		Н	H	F
	ing the gospel <b>of the kingdom</b> of God											j p									ш			ш				l l		×	
	The Holy Spirit John 7:39for the Holy Ghost was not yet		Т		П		Т					15 14	П		П			П	Т		П			П	Т		35		П		
	given; because that Jesus was not yet	In	In	n n	In	In	'n	In	In	In	In	'n'n	ln'	×	×	In >	\	×	× >	<×	×	n b	×	×	××		Ц	×	Ϋ́	×>	Įn.
	Acts 8:18Simon saw that through laying on of the apostles' hands the <b>Holy</b> Ghost was given, he offered them money	In	In	l <sub>n</sub>	In	In	In In	In	In	In	In	In In	In	In	In	×	s II	×	×	×	In	In	ln Ta	×	××			×	×	×	In

	I Com 2:12 Which things also we exact not				Т			1	ī		П	1	1	П	1	Ŧ			П	Ŧ	Т		1	_		П		1			1	П	_
	I Cor. 2:13 Which things also we speak, not in the words which man's wisdom teacheth,				l		Ш			П	П			Ш	1				Ш			П				П		ı		Ш		П	
	but which the <b>Holy</b> Ghost teacheth;	Ιn	In	l'n	ŀ	In	ln	ln E	'n	In	ln	n 5		ln i	ζ <mark>,</mark>	٠k	×	×	× ;	××	×	×	×	l i	- ×	×	×,	×			×	×	× In
	comparing spiritual things with spiritual.				ľ					П			ľ	ľ	7	Т			Ш			П				П		ı		Ш		П	
														Ш					Ш														
	1 Pet. 1:22 Seeing ye have purified your				Γ									Ц					П														
	souls in obeying the truth through the	In	In	T I	ľ	In	In	l l	In	Ĭn	In	5   5	Ē	M	5 >	۲×	×	×	×  <sup>;</sup>	× ×	×	×	×Þ	× E	ĭ×	×	×Þ	×			× ×	۱×	× In
	<b>Spirit</b> unto unfeigned love	Ц	Ц	1	Ļ	L	Ц	4	Ļ	Ц	Ц	1	L	Ц	_	1	_	L	Ц	_	L	Ц		_	1	Ш		_		Ц	1	Ш	
	Angels	_	2	4 4	9	6	7	ထဖ	<u> 1</u>	三	12	<u>3</u>	15	6	7	<u> 8</u> 6	8	21	22	23	25	26	27	28	300	32	32	334	35	36	37	39	41 40
	Matt. 22:30 For in the resurrection they																			Т		П				П		L	П	Ш		П	
	neither marry, nor are given in marriage,	n	ln	7 3	ľ	ln	ln	5	'n	ln	ln	3 3	E	'n	5 >	<b>*</b>  *	ľ	ln	III	× ×	×	×	×	× >	××	۱×	׾	×			× ×	۱×۱	× In
	but are as the angels <b>of God</b> in heaven.	Н	4	+	╀	H	Н	4	╀	Н	Н	+	╀	Н	+	+	╄	L	Н	+	╄	Н	4	4	+	Н	Н	+	Н	Н	+	Н	_
	Matt. 25:31 Son of man shall come in his	_	_	_ _	┸	Ļ	_			L		_ _	Ļ				L	L			L												
	glory, and all the <b>holy</b> angels with him,	n	n	ם ב	ľ	n	n	<b>"</b>   "	ī	n	n i	ם מ	ľ	ľľ	^ `	` ^	^	^	ו^ו	^ ^	^	$ \hat{\ } $	^	^	` ^	×	ſΪ	^		ľ	<u>`</u>	'n	× In
	Acts 7:30there appeared to him in the	Н	H	t	╁	H	Н	+	╁	Н	Н	+	╁	Н	+	+	┢	H	Н	+	╁	Н	+	+	Ŧ	Н	H	+	Н	Н	+	Н	+
	wilderness of mount Sina an angel <b>of the</b>	H	H	- L	ŀ	-	Н	<u> </u>	-	Ī	17	<u> </u>			zI,	۷ ×	×	<sub>×</sub>		×	×	×	×	<u> </u>	×	×	× ,	×		l İ,	×		× In
	<b>Lord</b> in a flame of fire in a bush.				ľ				Γ		֓֞֜֞֞֜֞֜֞֜֞֜֞֜֞֜֞֓֓֓֡֜֞֜֡֡֓֡֓֡֡֡	٦٢	Γ	ľŀ						1			ľ							ľ			ľ
	Judgment	_	2	4 6	o	6	7	ω σ	12	<u>;                                    </u>		3 -	1		3	3 13	2(	2,	23	2	22	26	27	225	ွှင	ည်လ	3	ي د	ည့	36	37 0	၁၂	41 40
	Rom. 1:31 Without understanding,	Н	H	Ť	t		H	†	Ť	f	ΪŤ	7	Ť	ďΪ	1	Ť	Ĭ	f	Ħ̈́	7	1		Ť	~	Ť	Ħ	Ť	7	ď	Ħ	10		T
	covenantbreakers, without natural affection,	×	ln li	7 5	Ē	In	In	×	'n	ĺ'n	ln	T 5	i li	In	ζļ,	< ×	×	×	×	××	×	×	×	×	×	×	×	×			××	×	× In
	<u>implacable</u> , unmerciful:														1															Ш			
	**Matthew 24:42 ye know not what <b>hour</b>		In				П	1				T	T	П	1		L.									×					T	П	
	(changed to <b>day</b> ) your Lord doth come.	n	n	3	þ	n			n	Ĭn	n			$\prod$	_ ^	` `	ľ	B	n	<u>`</u>  `	ľ	ľ	_	<u>^</u>  `	<u>`</u>	<b> </b>	<u>`</u>	<u>`</u>  `	ľ	n			
	Matthew 25:13 Watch therefore, for ye				Γ			T			Π	T	Γ	П	T	Τ			Π	Τ			T	T	T	П		T	П	П	T	П	
	know neither the day nor the hour $\boldsymbol{wherein}$	In	Ι'n	<b>5</b> 5	Ē	In			In	ľn	In			П	>	×	×	×	×	××	×	×	;	×	<u> </u>	×	×	××	×	×			
	the Son of man cometh.	Ц	Ц	4	Ļ	L	Ц	4	L	Ц	Ц	4	┸	Ц	4	+	L	L	Ц	1	L	Ц	4	4	4	Н	Ц	4	Ц	Ц	4	Ц	_
	*Mark 9:44 where their worm dieth not,	Ιn	In	l n	ŀ	In	Ш		In	ın	Ĭn			Ш	E	₹k	×	In:	ln;	××	×	×	,	× .	٥×	×	×	××	×	Ĭn		П	
	and the fire is not quenched	Н	4	+	+	H	Н	+	+	H	Н	+	+	H	4	+	H	Ĕ	Н	+	$\vdash$	H	4	-	+	H	4	+	Н	Н	+	+	4
	Mark 9:45it is better for thee to enter halt													П																Ш			
	into life, than having two feet to be cast into hell, into the fire that never shall be	Ι'n	l'n	<b>5</b> 3	Ē	'n			Ħ	'n	ĺn			П	>	×	×	声	ln';	××	×	×	;	×Þ	××	×	×	××	×	μ			
	quenched:				L		Ш			П	Н			П	1				Ш			П				П		ı		Ш		П	
	*Mark 9:46 where their worm dieth not	П	Ħ	Ť	t	Ħ	H	T	t	Ħ	Ħ	t	t	Н	1	_	H	H	H	T	t	Н	┪	T	Ť	Н	Ħ	t	H	Ħ	t	Ħ	
	and the fire is not quenched."	ln	ln	7 3	٦	ln	ln	5 5	'n	ln	ln	3 3	F	ī	5	ૌ×	×	ام	III	× ×	×	×	ľ	×	٧×	×	׾	× ×	×	ln		П	ln
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	*Luke 17:36 Two men shall be in the		T		T	Ī	П	T		П	П	1	T	П	1	T			П	T			T			П	1		П	П	1	П	
	field; the one shall be taken, and the	In	In	T 5	Ē	Ĭn	In	ďΕ	'n	ľn	l'n	<b>5</b> 5	[h]	In?	×	۰×	×	ە.	In	۰×	×	×		×	₹ ×	×	×Þ	××	×	Ĭn	××	×	.ა×
	other left		Ц		Ļ		Ц	1	L	Ц	Ц	1	┸	Ц	4	1	L		Ц	1	L	Ц	Ц	4	L	Ц	Ц	┸	Ш	Ц	1	Ц	┸
	Romans 11:6 And if by grace, then is it no				l		Ш			П	Н			Ш	1	Т			Ш			П				П		ı		Ш		П	
	more of works: otherwise grace is no more													П																			
	grace. But if it be of works, then is it no more grace: otherwise work is no more		n	3 3	ľ	n	n	=  =	'n	n	n			П		` ×	×	^	<b> </b> ^	^ ×	~	^	ľ	^ "	Ϋ́	۱×۱	<b>^</b>  `	^  <b>^</b>	ľ	ľ			
	work.									Ш				П																Ш			
	Marriage	_	2	4 6	o	6	7	ထဖ	<u>, 1</u>	1		3 2	1	1	3	2 2	20	21	23	232	25	26	27	28	ညွှင့	3	32	3 4	35	36	37	333	40
	Jeremiah 3:1 <b>They say</b> , If but thou hast	П	Ħ	1	t		H	t	Ť	Ħ	Ħ	Ť	Ť	Ħ	Ť	Ť	Ť	Ī	Ħ	T	"	<u> </u>	Ť	Ť	Ť	Ħ	Ť	Ť	Ť	Ť	Ť	Ť	f
	played the harlot with many lovers; <b>yet</b>	z	z	z					1.					z	z,			_	_,	×						, , ,	× .	×	ا ا	z.	z	_	z
	return again to me, saith the LORD. (This	H	Z 2	┫╸	ľ	n	n	ם ב	1	'n	n	7   7	Þ	H	┦	3   ~	×	n	۱¤ (	খ	Ί×	^	n	=	17	<sup>ુ</sup> ં	7	١,	~	H	╗	i i	<b>-</b>  -
	is not a question!)		Ц		L		Ц	1	L	Ц	Ц	1	L	Ц	1	1	L	$oxed{oxed}$	Ц	1	L	Ц	Ц		1	Ц	Ц		Ц	Ц	1	Ц	
	Jeremiah 3:7 And <b>I said</b> after she had done													П											L					Ш			
	all these things, <b>Turn thou unto me</b>	z	z	z	ŀ	Ī	H	<u> </u>			ĮĮ.	<u>-</u>		z	z		ဂ	ြ	<u>.</u>	olc		C	C	ဂါ	C	ာဂ	C	o	×	z	zļz	Z	z Z
	(changed to I thought that she might come	["	7	T	ľ		$\lceil \rceil$		ľ	ſ	[ [		Γ	F	7										1					-	1		<b>-</b>  -
	back to me)	Ц	Ц	1	L	L	Ц	4	1	Н	Ц	4	$\bot$	Ц	4	1	L	L	Ц	1	L	Ц	Ц	1	4	Н	Ц	1	Н	Ц	4	Н	4
	Mat.19:9Whosoever shall put away his									Ш				П																Ш			
	wife, except it be for fornication, and shall															_[ .									L								
	marry another, committeth adultery: and whoso marrieth her which is put away	ln	'n	2 2	E	ln	n	E E	ī	ľ	'n	n	F	'n	=	<b>⋾</b>  ≳	×	اخا	F	× ×	ľ	×	'n	× -	٧×	٠-ا	׾	×	×	[n]	×	Υ	× ->
	doth commit adultery.									Ш				П																Ш			
$\vdash$	<u> </u>	Н	$\dashv$	+	+	H	Н	+	+	H	Н	+	+	H	+	+	$\vdash$	$\vdash$	Н	+	$\vdash$	Н	4	+	+	H	$\dashv$	+	Н	Н	+	+	+
	Mk. 12:23 when they shall rise, whose wife shall she be of them? for the seven had	Ш	<u></u>	_	Ļ		Ш		-		<u></u>	_ _					Ļ	  -			L	Ļ	,	اپ		إرا	إر	<u> </u>				إرا	× ->
	her to wife	Ü	ן ר	֓֟֟֓֟֟֓֓֟֟֓֓֓֟֟֓֓֓֟֓֓֟֓֓֓֟֓֓֓֟֓֓֓֟֓֓֟֓֓	ľ	1	נ	֓֟֟֟֓֓֓֓֟֟֓֓֓֟֟֓֓֓֟֟֓֓֓֟֟֓֓֓֓֟֟֓֓֓֟֓֓֓	ľ	נו	ן ו	7			^ ′	Î	l^		ן נו	1	1^	$ \hat{\ } $		٦	֓֟֝֟֝֟֝֟֝ <u>֟</u>		$\Gamma$			Ιľ			
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forsaken houses, or brethren, or sistors, or father, or mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother, or wife, or children  The mother of this passage Rom. I is talking the context of this passage Rom. I is talking about SEX sin.)  **Matt. 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation  Mark 7:2 And when they saw some of his disciples eat bread with unwashen, hands. For a pretence with the word of this passage Rom. I is talking by the word of the great of the property of the mother of the passage Rom. I is talking a state of the property of the prevention of a pretence make long prayer: therefore ye shall receive the greater damnation  Mark 7:2 And when they saw some of his disciples eat bread with unwashen, hands. For a pretence make long prayer: therefore ye shall receive the greater damnation  Mark 7:3 For laying aside the commandment of God, ye hold the tradition of men, as the washing of pots and cups; and many other such like things ye do  Luke 11:44 Wee unto you, scribes and Pharisees, hypocrites! for ye are as graves which appear not  ***Note of the property of the prevention of the passage in the prevented their craftiness, and so list the prevented their craftiness, and sought to slay him because he had done these things on the sababath day.  Matt 13:54 And honor not his father or his mother, he shall be free. Thus have ye made the commandment of God of none men.  Matt 13:51 This people and the prevented their craftiness, and so list also the Holy Ghost  ***Note of the prevented prevented the prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prevented prev		Matt. 19:29 And every one that hath		П	1	T	i	Ī			T	T	П	Т	T			ī	Т	T	Г		1	1	T	Т	Г	П	Ť		П	1	Т	П	Т
Rom. 1:29 Being filled with all unrighteousness, fornication, wickedness, covetousness, maliciousness, full of envy (This removes all sex sin from this list. But the context of this passage Rom. I is talking about SEX sin.)  *Matt. 23:14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation  Mark 7:2 And when they saw some of his disciples eath read with unwashen, hands, FERE END END END END END END END END END EN		forsaken houses, or brethren, or sisters, or	In	ln	l l	- -	I In	i li	In	l'n.	<u> </u>	i In	ı II	IT E	-   -	- In	×	× ×	,   5	ı	×	×	$\times$	×	إ,	ln	×	$ \mathbf{x} $	$_{x} _{x}$	,	Ш	×	, ×	×	××
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covetousness, maliciousness; full of envy (This removes all sex sin from this list. but sets a set				П	1	T	T	Т		П	T	T	П	1	Т		П	T	T	T	T		╗	T	T	Г		П	T		П		Т	П	Т
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John 9:4 ("I" is changed to "we") I must work the works of him that sent me,	Ìn	In	ln In	In	uľ	In	ln In	In	In	In	Ĭn	În	În	i c	ာဂ	၁	In	ln c	၁ဂ	င	C	ററ		C	റ	၁ဂ			င	റ	חות	In
Mk. 6:36 Send them away, that they may go into the villages, and buy themselves bread: <b>for they have nothing to eat</b>		In	In	ln	ln	ln	In	In	In	ln	ľn In	In	ln	××	×	×	ln	××	×	×	×	××	×	×	××	×			In	××	<×	In
Mk. 8:26 And he sent him away to his house, saying, Neither go into the town, <b>nor tell it to any in the town</b> .		Ш		L									Ш																	××		Ц
Listening to God		2	4 &	٥ د	6	7	œσ	ò	i	12	34	15	6	100	<u>6</u>	20	21	22	24	25	26	27	29	30	31	3 <u>ယ</u>	34	36	37	38	<u>4</u> 6	4
*Mk. 7:16 If any man have ears to hear, let him hear.	In	In	In	i In	Ĭn	In	In In	In	In	In	In In	In	Ĭn	×	v×*	*	In	In	ln?	*	*X	*×	ŀ	*x	*x	* ×			In	**	*In	ľn
Mk. 10:21One thing thou lackest: go thy way, sell and give to the poor, and come, <b>take up the cross</b> , and follow me.	Īn	In	l'n	I In	În	In	l'n	In	In	In	l'in	l In	In	×	×	×	?	××	×	×	×	××		×	× >	×			×	××	<×	۰,
Mk. 12:4he sent unto them; and at him they cast stones, and wounded him in the head, and sent him away shamefully handled.	Īn	In	În	ln Ta	Ĭn	In	In	In	In	In	Ĭn	In	În	××	×	×	?In	××	×	×	X	××		×	××	×			In	××	×	×
Mk. 12:33 And to love him with all the heart, and with all the understanding, <b>and with all the soul</b> , and with all the strength,		In	Ĭn	ln	uĨ	In	ul UI	ln	In	In	Ĭn	In	In	Ĭn	×	×	In	In	×	×	×	××		×	××	×			×	××	×	×
Mk. 13:14 abomination of desolation, spoken of by Daniel the prophetlet them that be in Judea flee	Īn	In	In In	In	Ĭn	In	ľn	In	In	In	[n	ln	În	××	×	×	×	××	×	×	X	××		X	××	×			×	××	<×	?
Lk. 7:28 For I say unto you, Among those that are born of women there is not a greater <b>prophet</b> than John <b>the Baptist</b> :	Ĭn	In	ľn	ln	uľ	In	u] UI	In	In	In	In	In	În	In	×	×	?In	ln •	×	×	×	××		×	××	×			In	××	×	×
Lk. 12:39had known what hour the thief would come, <b>he would have watched</b> ,	In	In	In	In	Ĭn	In	In	In	In	In	In	In	In	Ĭn	In	×	In	ln	×	×	X	ln ×		X	××	×			In	×In	l <sub>n</sub>	×
<b>Lk. 18:24</b> Jesus saw that he was very sorrowful, he said,hardly shall they that have riches enter into the kingdom of God!	Īn	In	In In	ln	In	In	In	In	In	ln	In	In	În	In ×	×	In	In	In	×	In	×	×							×	In	In	×
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